

Attorney's Docket No. 1826-PAT**COMBINED DECLARATION AND POWER OF ATTORNEY**(ORIGINAL, DESIGN, NATIONAL STAGE OF PCT, SUPPLEMENTAL, DIVISIONAL,
CONTINUATION OR CIP)

As a below-named inventor, I hereby declare that:

TYPE OF DECLARATION

This declaration is of the following type: (check one applicable item below)

☒ original☐ design☐ supplementalNOTE: If the declaration is for an International Application being filed as a divisional, continuation or continuation-in-part application do not check next item; check appropriate one of last three items.☐ national stage of PCT

NOTE: If one of the following 3 items apply, then complete and also attach ADDED PAGES FOR DIVISIONAL, CONTINUATION OR C-I-P.

☐ divisional☐ continuation☐ continuation-in-part (C-I-P).**INVENTORSHIP IDENTIFICATION**

WARNING: If the inventors are each not the inventors of all the claims, an explanation of the facts, including the ownership of all the claims at the time the last claimed invention was made, should be submitted.

My residence, post office address and citizenship are as stated below, next to my name. I believe that I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter that is claimed, and for which a patent is sought on the invention entitled:

TITLE OF INVENTIONPIPETTE TIP HAVING PLURAL CHANNELSAND A TITRATION KIT THEREFOR

SPECIFICATION IDENTIFICATION

the specification of which:

(complete (a), (b) or (c))

(a) ☒ is attached hereto.

(b) ☐ was filed on _____ as

☐ Serial No. _____ or

☐ Express Mail No., as Serial No. not yet known _____
and was amended on _____ (if applicable).

NOTE: Amendments filed after the original papers are deposited with the PTO which contain new matter are not accorded a filing date by being referred to in the declaration. Accordingly, the amendments involved are those filed with the application papers or, in the case of a supplemental declaration, are those amendments claiming matter not encompassed in the original statement of invention or claims. See 37 CFR 1.67.

(c) ☐ was described and claimed in PCT International
No. _____ filed on _____ and as amended
under PCT Article 19 on _____ (if any).

ACKNOWLEDGMENT OF REVIEW OF PAPERS AND DUTY OF CANDOR

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37, Code of Federal Regulations § 1.56,
(also check the following items, if desired)

☐ and which is material to the examination of this application, namely, information where there is a substantial likelihood that a reasonable Examiner would consider it important in deciding whether to allow the application to issue as a patent, and

☐ In compliance with this duty, there is attached an information disclosure statement, in accordance with 37 CFR 1.98.

PRIORITY CLAIM

I hereby claim foreign priority benefits under Title 35, United States Code, § 119(a)-(d) of any foreign application(s) for patent or inventor's certificate or of any PCT international application(s) designating at least one country other than the United States of America listed below and have also identified below any foreign application(s) for patent or inventor's certificate or any PCT international applications(s) designating at least one country other than the United States of America filed by me on the same subject matter having a filing date before that of the application(s) of which priority is claimed.

(complete (d) or (e))

(d) ☒ no such applications have been filed.

(e) ☐ such applications have been filed as follows.

NOTE: Where item (c) is entered above and the International Application which designated the U.S. itself claimed priority check item (e), enter the details below and make the priority claim.

**PRIOR FOREIGN/PCT APPLICATION(S) FILED WITHIN 12 MONTHS
(6 MONTHS FOR DESIGN) PRIOR TO THIS APPLICATION
AND ANY PRIORITY CLAIMS UNDER 35 U.S.C. § 119(a)-(d)**

COUNTRY (or indicate if PCT)	APPLICATION NUMBER	DATE OF FILING (day, month, year)	PRIORITY CLAIMED UNDER 37 USC 119

**CLAIM FOR BENEFIT OF PRIOR U.S. PROVISIONAL APPLICATION(S)
(34 U.S.C. § 119(e))**

I hereby claim the benefit under Title 35, United States Code,
§ 119(e) of any United States provisional application(s) listed below:

PROVISIONAL APPLICATION NUMBER

FILING DATE

____ / _____
____ / _____
____ / _____

**CLAIM FOR BENEFIT OF EARLIER US/PCT APPLICATION(S)
UNDER 35 U.S.C. 120**

☐ The claim for the benefit of any such applications are set forth in the attached ADDED PAGES TO COMBINED DECLARATION AND POWER OF ATTORNEY FOR DIVISIONAL, CONTINUATION OR CONTINUATION-IN-PART (C-I-P) APPLICATION.

ALL FOREIGN APP. CATION(S), IF ANY, FILED MORE THAN 12 MONTHS
(6 MONTHS FOR DESIGN) PRIOR TO THIS U.S. APPLICATION

NOTE: If the application filed more than 12 months from the filing date of this application is a PCT filing forming the basis for this application entering the United States as (1) the national stage, or (2) a continuation, divisional, or continuation-in-part, then also complete ADDED PAGES TO COMBINED DECLARATION AND POWER OF ATTORNEY FOR DIVISIONAL, CONTINUATION OR C-I-P APPLICATION for benefit of the prior U.S. or PCT application(s) under 35 U.S.C. § 120.

POWER OF ATTORNEY

I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith. (List name and registration number)

FRANK D. GILLIAM
4565 Ruffner Street, Ste. 200
San Diego, CA 92111

REG NO. 26,548

JOHN R. DUNCAN
4565 Ruffner Street, Ste. 200
San Diego, CA 92111

REG NO. 22,276

DONN K. HARMS
4565 Ruffner Street, Ste. 200
San Diego, CA 92111

REG NO. 38,911

(check the following item, if applicable)

☒ Attached, as part of this declaration and power of attorney, is the authorization of the above-named attorney(s) to accept and follow instructions from my representative(s).

SEND CORRESPONDENCE TO:

DIRECT TELEPHONE CALLS TO:

FRANK D. GILLIAM
4565 Ruffner Street, Ste. 200
San Diego, CA 92111

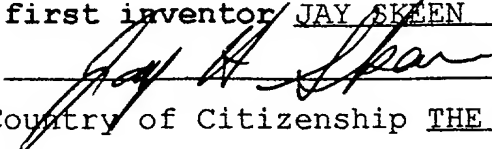
FRANK D. GILLIAM
Tel (619) 292-0901
Fax (619) 292-0905

DECLARATION

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

SIGNATURE (S)

NOTE: Carefully indicate the family (or last) name, as it should appear on the filing receipt and all other documents.

Full name of sole or first inventor JAY EKEEN
Inventor's signature 
Date 8/20/99 Country of Citizenship THE UNITED STATES OF AMERICA
Residence 15034 Hat Creek Road, Poway, California 92064
Post Office Address 15034 Hat Creek Road, Poway, California 92064

Full name of second joint inventor, if any _____
Inventor's signature _____
Date _____ Country of Citizenship _____
Residence _____
Post Office Address _____

Full name of third joint inventor, if any _____
Inventor's signature _____
Date _____ Country of Citizenship _____
Residence _____
Post Office Address _____

(check proper box(es) for any of the following added page(s)
that form a part of this declaration)

☐ **Signature** for fourth and subsequent joint inventors. Number of
pages added _____.

* * *

☐ **Signature** by administrator(trix), executor(trix) or legal
representative for deceased or incapacitated inventor.
Number of pages added _____.

* * *

☐ **Signature** for inventor who refuses to sign or cannot be reached by
person authorized under 37 CFR 1.47.
Number of pages added _____.

* * *

☐ Added page for **signature** by one joint inventor on behalf of
deceased inventor(s) where legal representative cannot be
appointed in time. (37 CFR 1.47)

* * *

☐ Added pages to combined declaration and power of attorney for
divisional, continuation, or continuation-in-part (C-I-P)
application.

☐ Number of pages added _____.

* * *

☐ Authorization of attorney(s) to accept and follow instructions
from representative.

If no further pages form a part of this Declaration then end this
Declaration with this page and check the following item

☒ This declaration ends with this page

24228.01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Jay SKEEN

Serial No. 09/385,519

Group Art Unit: 1743

Filed: August 30, 1999

Examiner: J. Ludlow

For: PIPETTE TIP HAVING PLURAL CHANNELS
AND A TITRATION KIT THEREFORAssistant Commission for Patents
Washington, D.C. 20231**REVOCATION OF EXISTING POWER OF ATTORNEY
and NEW POWER OF ATTORNEY APPOINTING NEW COUNSEL**

As the named inventor for the above-identified application, I hereby revoke all prior powers of attorney and I hereby appoint

William H. Dippert, Reg. No. 26,723
Michael I. Wolfson, Reg. No. 24,750
R. Lewis Gable, Reg. No. 22,479
Mark Montague, Reg. No. 36,612

to prosecute and transact all business in the U.S. Patent and Trademark Office connected therewith.

Send all correspondence to:

Direct Telephone Calls to

WILLIAM H. DIPPERT
Cowan, Liebowitz & Latman, P.C.
1133 Avenue of the Americas
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(212) 790-9200

Date: October 31, 2000
Jay Skeen

Applicant or Patentee: JAY SKEEN Attorney's
Serial or Patent No.: _____ Docket No.: 1826-PAT
Filed or Issued: _____
For: PIPETTE TIP HAVING PLURAL CHANNELS AND A TITRATION KIT THEREFOR

VERIFIED STATEMENT (DECLARATION) CLAIMING SMALL ENTITY
STATUS (37 CFR 1.9(f) AND 1.27(c) - INDEPENDENT INVENTOR

As a below named inventor, I hereby declare that I qualify as an independent inventor as defined in 37 CFR 1.9(c) for purposes of paying reduced fees under section 41(a) and (b) of Title 35, United States Code, to the Patent and Trademark Office with regard to the invention entitled PIPETTE TIP HAVING PLURAL CHANNELS AND A TITRATION KIT THEREFOR described in

☒ [X] the specification filed herewith
☐ [] application serial no. _____, filed _____
☐ [] patent no. _____, issued _____

I have not assigned, granted, conveyed or licensed and am under no obligation under contract or law to assign, grant, convey or license, any rights in the invention to any person who could not be classified as an independent inventor under 37 CFR 1.9(c) if that person had made the invention, or to any concern which would not qualify as a small business concern under 37 CFR 109(d) or a nonprofit organization under 37 CFR 1.9(e).

Each person, concern or organization to which I have assigned, granted, conveyed, or licensed or am under an obligation under contract or law to assign, grant, convey, or license any rights in the invention is listed below:

☒ [X] no such person, concern, or organization
☐ [] persons, concerns or organizations listed below*

NOTE: Separate verified statements are required from each named person, concern or organization having rights to the invention averring to their status as small entities. (37 CFR 1.27)

FULL NAME _____

ADDRESS _____

☐ [] INDIVIDUAL ☐ [] SMALL BUSINESS CONCERN ☐ [] NONPROFIT ORGANIZATION

FULL NAME _____

ADDRESS _____

☐ [] INDIVIDUAL ☐ [] SMALL BUSINESS CONCERN ☐ [] NONPROFIT ORGANIZATION

FULL NAME _____

ADDRESS _____

☐ [] INDIVIDUAL ☐ [] SMALL BUSINESS CONCERN ☐ [] NONPROFIT ORGANIZATION

I acknowledge the duty to file, in this application or patent, notification of any change in status resulting in loss of entitlement to small entity status prior to paying, or at the time of paying, the earliest of the issue fee or any maintenance fee due after the date on which status as a small entity is no longer appropriate. (37 CFR 1.28(b)).

JAY SKEEN

NAME OF INVENTOR

Signature of Inventor

Date

Country	Year	Population (millions)	Urban population (millions)	Urban population (%)	Population density (per sq km)	Urban population density (per sq km)	Population growth rate (%)	Urban population growth rate (%)	Population growth rate (%)	Urban population growth rate (%)	Population growth rate (%)	Urban population growth rate (%)
Algeria	1980	10.0	4.0	40.0	100	250	1.5	2.5	1.5	2.5	1.5	2.5
Algeria	1985	10.5	4.5	42.9	105	263	1.8	2.8	1.8	2.8	1.8	2.8
Algeria	1990	11.0	5.0	45.5	110	276	2.1	3.1	2.1	3.1	2.1	3.1
Algeria	1995	11.5	5.5	47.8	115	289	2.4	3.4	2.4	3.4	2.4	3.4
Algeria	2000	12.0	6.0	50.0	120	302	2.7	3.7	2.7	3.7	2.7	3.7
Algeria	2005	12.5	6.5	52.0	125	315	3.0	4.0	3.0	4.0	3.0	4.0
Algeria	2010	13.0	7.0	53.8	130	328	3.3	4.3	3.3	4.3	3.3	4.3
Algeria	2015	13.5	7.5	55.6	135	341	3.6	4.6	3.6	4.6	3.6	4.6
Algeria	2020	14.0	8.0	57.1	140	354	3.9	4.9	3.9	4.9	3.9	4.9
Algeria	2025	14.5	8.5	58.6	145	367	4.2	5.2	4.2	5.2	4.2	5.2
Algeria	2030	15.0	9.0	60.0	150	380	4.5	5.5	4.5	5.5	4.5	5.5
Algeria	2035	15.5	9.5	61.3	155	393	4.8	5.8	4.8	5.8	4.8	5.8
Algeria	2040	16.0	10.0	62.5	160	406	5.1	6.1	5.1	6.1	5.1	6.1
Algeria	2045	16.5	10.5	63.6	165	419	5.4	6.4	5.4	6.4	5.4	6.4
Algeria	2050	17.0	11.0	64.7	170	432	5.7	6.7	5.7	6.7	5.7	6.7
Algeria	2055	17.5	11.5	65.7	175	445	6.0	7.0	6.0	7.0	6.0	7.0
Algeria	2060	18.0	12.0	66.7	180	458	6.3	7.3	6.3	7.3	6.3	7.3
Algeria	2065	18.5	12.5	67.6	185	471	6.6	7.6	6.6	7.6	6.6	7.6
Algeria	2070	19.0	13.0	68.4	190	484	6.9	7.9	6.9	7.9	6.9	7.9
Algeria	2075	19.5	13.5	69.2	195	497	7.2	8.2	7.2	8.2	7.2	8.2
Algeria	2080	20.0	14.0	70.0	200	510	7.5	8.5	7.5	8.5	7.5	8.5
Algeria	2085	20.5	14.5	70.7	205	523	7.8	8.8	7.8	8.8	7.8	8.8
Algeria	2090	21.0	15.0	71.4	210	536	8.1	9.1	8.1	9.1	8.1	9.1
Algeria	2095	21.5	15.5	72.1	215	549	8.4	9.4	8.4	9.4	8.4	9.4
Algeria	2100	22.0	16.0	72.7	220	562	8.7	9.7	8.7	9.7	8.7	9.7
Algeria	2105	22.5	16.5	73.3	225	575	9.0	10.0	9.0	10.0	9.0	10.0
Algeria	2110	23.0	17.0	73.9	230	588	9.3	10.3	9.3	10.3	9.3	10.3
Algeria	2115	23.5	17.5	74.5	235	601	9.6	10.6	9.6	10.6	9.6	10.6
Algeria	2120	24.0	18.0	75.0	240	614	9.9	10.9	9.9	10.9	9.9	10.9
Algeria	2125	24.5	18.5	75.5	245	627	10.2	11.2	10.2	11.2	10.2	11.2
Algeria	2130	25.0	19.0	76.0	250	640	10.5	11.5	10.			